



**PUBLIC NOTICE**  
**Bi-Monthly Citizens Advisory Committee Meeting**  
**Wednesday, September 21, 2016**  
**1:00 P.M.**

**AGENDA**

- I. Call to Order
- II. Review Minutes from July 2016
- III. Attendance
  - a. Cannot attend:
- IV. Mountain Line Report
  - a. Data Summaries/Correspondence - July / August
  - b. Route Reports
- V. Rider Program
  - a. Rider of the Month September/ October
- VI. Unfinished Business
  - a. Travel Training Program
  - b. Vanpools
  - c. Volunteer Driver Program
- VII. New Business
  - a. High School Back to School Bashes
  - b. Service need in Western end of the County
  - c. New and Restored Service Ridership Updates
- VIII. Public Comment Period
- IX. Adjournment

Meetings are held in the Westover Administrative and Maintenance Facility, 420 DuPont Rd.  
(NOTE: Should you require special assistance or accommodations to ensure your participation in Mountain Line official functions, please contact us at (304) 291-7433, TDD (304) 291-7467 or [Bus@busride.org](mailto:Bus@busride.org))